

S/N 09/450,364



PATENT

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Luis Felipe Cabrera et al.

Examiner:

Serial No.: 09/450,364

Group Art Unit: 2782

Filed: November 29, 1999

Docket: 777.246US1

Title: STORAGE MANAGEMENT SYSTEM HAVING ABSTRACTED VOLUME PROVIDERS

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
Washington, D.C. 20231

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In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants further request that a copy of the 1449 form, initialed by the Examiner to indicate that all listed citations have been considered, be returned with the next official communication.

Under 37 C.F.R. § 1.97(b)(3), it is believed that no fee or certificate is required with this Information Disclosure Statement. However, if an Office Action on the merits has been mailed, the Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Account No. 19-0743.

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,  
LUIS FELIPE CABRERA ET AL.  
By their Representatives,  
SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938  
Minneapolis, MN 55402  
(612) 373-6954

Date February 28, 2001

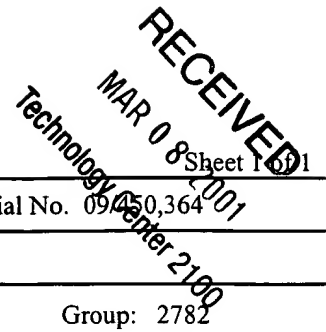
By Rodney L. Lacy

Rodney L. Lacy  
Reg. No. 41,136

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner of Patents, Washington, D.C. 20231 on February 28, 2001.

PATRICIA A. HULTMAN  
Name

[Signature]  
Signature



Form 1449*  INFORMATION DISCLOSURE STATEMENT BY APPLICANT (Use several sheets if necessary)	Atty. Docket No.: 777.246US1	Serial No. 09450,364
	Applicant: Luis Felipe Cabrera et al.	
	Filing Date: November 29, 1999	Group: 2782

U.S. PATENT DOCUMENTS

**Examiner		Document Number	Date	Name	Class	Subclass	Filing Date
Initial	Initial						If Appropriate

FOREIGN PATENT DOCUMENTS

**Examiner		Document Number	Date	Country	Class	Subclass	Translation
Initial	Initial						Yes   No

OTHER DOCUMENTS

(Including Author, Title, Date, Pertinent Pages, Etc.)

**Examiner	Initial	
		"XFS: A Next Generation Journalled 64-Bit Filesystem With Guaranteed Rate I/O", <a href="http://www-europe.sgi.com/Technology/xfs-whitepaper.html">http://www-europe.sgi.com/Technology/xfs-whitepaper.html</a> , Silicon Graphics - XFS White Paper, 1-20, (March 15, 1999)

Examiner	Date Considered
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\*Substitute Disclosure Statement Form (PTO-1449)

\*\*EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.



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Applicant: Luis Felipe Cabrera et al.  
Title: STORAGE MANAGEMENT SYSTEM HAVING ABSTRACTED VOLUME PROVIDERS  
Docket No.: 777.246US1  
Filed: November 29, 1999  
Examiner: Serial No.: 09/450,364  
Due Date: August 29, 2000  
Group Art Unit: 2782

Commissioner for Patents  
Washington, D.C. 20231

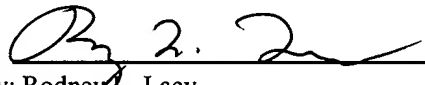
We are transmitting herewith the following attached items (as indicated with an "X"):

- X A return postcard.
- X An Information Disclosure Statement (1 pgs.), Form 1449 (1 pgs.), and copies of 1 cited references.

Please consider this a **PETITION FOR EXTENSION OF TIME** for sufficient number of months to enter these papers and please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743.

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described above, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on this 28th day of February, 2001.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By:   
Atty: Rodney L. Lacy  
Reg. No. 41,136

Customer Number **21186**

(GENERAL)